

PUBLIC WORKS STEERING COMMITTEE Committee Meeting Agenda

Tuesday, August 13, 2019
City of Crystal Lake
100 W. Woodstock Street
City Hall, Council Chambers
8:30 a.m. – Business Meeting/Presentation

- I. **CALL TO ORDER**
- II. **ROLL CALL/INTRODUCTION**
- III. ✓ **APPROVAL OF MINUTES:** April 9, 2019 (pg. 1)
- IV. **PWSC OPERATIONS**
 - A. 2019 Regional Training Report (pg. 4)
 - B. 2020 Proposed Programs for Public Works Departments (pg. 7)
 - C. 2020 Proposed PWSC Meeting Dates (pg. 10)
 - D. 2020 Officer Elections/Secretary Position Nomination-Memo/Nomination Form (pg. 11)
 - E. [Member Forums](#)
- V. **UPCOMING SPECIAL TRAINING PROGRAMS**
 - A. [Trench & Excavation - August 20th](#)
 - B. [Confined Space Compliance – August 21st](#)
 - C. [CDL Supervisor / Reasonable Suspicion – September 12th](#)
 - D. [Brush Chipper Operations Train-the-Trainer – September 16th](#)
 - E. [Brush Chipper Operations Train-the-Trainer – September 17th](#)
 - F. [Brush Chipper Operations – September 18th \(a.m.\)](#)
 - G. [Brush Chipper Operations – September 18th \(p.m.\)](#)
 - H. [Aerial Lift Safety – September 19th](#)
 - I. [Hazard Communication & OSHA Flammable & Combustible Materials-September 20th](#)
 - J. [Welding Safety Training-September 25th](#)
 - K. [Member Orientation-September 26th](#)
 - L. [Beginner Electrical Safety – October 3rd \(am\)](#)
 - M. [Advanced Electrical Safety – October 3rd \(pm\)](#)
 - N. [IRMA's 6th Educational Summit – October 30th](#) (pg. 12)
- VI. **IRMA GRANTS, AWARDS & POOLED PRICING**
 - A. 2019 Grant Applications:
 - 1. [Accreditation Program Application](#)
 - 2. [Lexipol Policy Manual Development Program](#)
 - 3. [Injury Prevention Programs](#)
 - 4. [Lift Assist Equipment Program](#)
 - 5. [Traffic Control and Work Zone Safety Program](#)
 - 6. [IRMA Discounts-Training Subsidy](#)
 - B. [Membership Discounts](#)
 - C. [Pooled Pricing](#)

VII. IDOL/OSHA Compliance Conversations and Demo

- A. Recent IDOL visit – Denver Schmitt, Assistant to the Director of Public Works, Crystal Lake
- B. Fall protection and prevention equipment: inspection and general life cycle – presented by Andrew Letson, Director of Public Works, Lincolnwood

VIII. ARTICLES

- A. [What to Expect When OSHA is Inspecting](#) (pg. 13)
- B. [Needlestick injuries Common in Trash and Recycling Facilities](#) (pg. 21)
- C. [Determining the Presence of Blood in Mixture that Comprises Raw Sewage-Letter of Interpretation](#) (pg. 23)
- D. [Application of OSHA's Bloodborne Pathogens Standard, 29 CFR 1910.1030, to Employees in Wastewater Treatment Plants-Letter of Interpretation](#) (pg. 26)
- E. [OSHA-Compliance-for-First-Aid-in-the-Workplace](#) (pg. 30)

IX. PRESENTATIONS/PROGRAMS

Bloodborne Pathogen Exposure Program: Requirements for Public Works Operations
Bill Crimmins-Titan Safety Management, Inc.

X. ADDITIONS TO AGENDA

XI. CONFIRMATION OF NEXT MEETING

Date: November 12, 2019

Time: 8:00 a.m. Breakfast, 8:30 a.m.-10:30 a.m. Meeting

Location: Two Westbrook Corporate Center, Conference Center, Westchester IL

Topic: Sidewalk Inspection Programs, Facility Inspections, and IDOL visit preparations

XII. ADJOURNMENT

✓ **Vote needed**