

Fire Chiefs' Steering Committee Meeting Agenda

Thursday, April 13, 2023
Zoom Meeting, 9:30 a.m.

- I. **CALL TO ORDER**
- II. **PRESENTATION:** *Engaging Today's Student*, Dr. Jacob Cushing, College of Lake County
- III. **ROLL CALL/INTRODUCTION**
- IV. ✓ **APPROVAL OF MINUTES:** November 10, 2022 (pg. 1)
- V. **WELCOME TO THE 2023 FIRE CHIEFS STEERING COMMITTEE**
 - A. [2023 Steering Committee Officers](#)
 - B. [2023 Steering Committee Meeting Dates](#)
 - C. [Statement of Steering Committee Responsibility & Structure](#)
 - D. [Fire Department Discussion Board](#)
- VI. ✓ **2023 OFFICER CONFIRMATION** (pg. 4)
- VII. **2023 COMMITTEE GOALS** (pg. 5)
- VIII. **MENTAL HEALTH STAND DOWN: MAY 15 - MAY 19** (pg. 6)
- IX. **CESSA CLARIFICATION & UPDATES** – Discussion led by Chief Buckley, Village of Riverside Public Safety Dept.
- X. **FOR THE GOOD OF THE ORDER**
 - A. [Hold Harmless Agreements](#)
 - B. Cadet Programs – [NVFC National Junior Firefighter Program](#)
 - C. Cancer Screening Vendors – United Diagnostics
 - D. Fire Brigade SOP – [ILOSHA Standard](#)
- XI. **IRMA PROGRAMS**
 - A. [Grants](#)
 - B. [Innovative Risk Management Award](#)
 - C. [Cyber Security Programs](#): Concierge Cyber & Know Be 4
- XII. **IRMA TRAINING PROGRAMS**
 - A. [3-Part IRMA Member Orientation](#), April & May (hybrid)
 - B. [Pre-Hospital Care: EMS at the Crossroads of Responder Safety](#), April 21 (onsite)
 - C. [Construction Safety Council Courses](#), OSHA Compliance Topics, April/May/June (onsite)
 - D. [NAMI Mental Health First Aid for Fire & EMS](#), June 8 (onsite)
- XIII. **ADDITIONS TO AGENDA**
- XIV. **CONFIRMATION OF NEXT MEETING**

August 10, 2023, at 9:30 a.m.
Location: Virtual/Zoom
- XV. ✓ **ADJOURNMENT**