

## PUBLIC WORKS STEERING COMMITTEE Committee Meeting Agenda

**Wednesday, November 8, 2023**

**IRMA Office**

**999 Oakmont Plaza Drive, Suite 310**

**Westmont, IL**

**8:30 a.m. – Business Meeting/Presentation**

### I. PRESENTATIONS/PROGRAMS

*Training Software Demo; Eric Jackson, Vice President of Sales at HSI*  
[ejackson@hsi.com](mailto:ejackson@hsi.com) 224-231-9115 (pg. 1)

### II. CALL TO ORDER

### III. ROLL CALL/INTRODUCTION

### IV. ✓ APPROVAL OF MINUTES: August 8, 2023 (pg. 26)

### V. PUBLIC WORKS STEERING COMMITTEE OPERATIONS

A. **Discussion with Mark Doerfler, Executive Director, IPWMAN**

B. ✓ 2024 Officer Elections/Secretary Position (pg. 29)

C. 2024 PWSC Meeting Dates (pg. 30)

D. 2024 Proposed PWSC Budget (pg. 31)

E. Electrical Training Options

1. Regional Training – costs included in membership:

1. [Application of NFPA 70E Electrical Safety Standards](#)

2. [OSHA #3095 Electrical Standards](#)

2. Reimbursement through the Facility Equipment and Safety Grant:

1. [Electrical Troubleshooting & Preventative Maintenance](#)

2. [Electrician's Preparation, Certificate < College of DuPage \(cod.edu\)](#)

3. IRMA investigating Regional Training options with [Schneider Electric](#)

F. Member Inquiry: Certified Tree care Safety Professional Program [Safety | TCIA - Advancing Tree Care Businesses](#)

### VI. IRMA GRANTS

A. [Facility Equipment and Safety Grant](#)

B. [Health and Wellness Grant](#)

C. [Lift Assist Equipment Grant](#)

D. [NIPSTA Snowplow Training Subsidy](#)

### VII. UPCOMING TRAINING PROGRAMS

A. [Onsite Training Request Form](#)

B. [Snow Plow Operator Onsite Training](#)

C. [Snow Plow Operator Self-Paced Training](#)

### VIII. NEW IRMA BEST PRACTICES / MODEL POLICIES

A. [Snowplow Operations Best Practice Guidelines](#)

**IX. PWSC Goals**

- A. 2023 Goals Summary (pg. 32)
- B. **NEW!** [Vendor List](#) on IRMA website
- C. Training Working Group Update

**X. ARTICLES / Resources**

- A. [The importance of Safety in the Snow](#)
- B. [Risk Alert: Winter is Coming](#)
- C. [Risk Alert: Operating in Extreme Winter Weather](#)
- D. [Tailgate Talk: Snowblower Safety](#)
- E. [Tailgate Talk: Safely Entering and Exiting Trucks](#)

**XI. ADDITIONS TO AGENDA**

**XII. CONFIRMATION OF NEXT MEETING**

Date: April 2, 2024

Time: 8:30 a.m.

Location: IRMA Office, Westmont

**XIII. ADJOURNMENT**

✓ **Vote needed**