

MEMBERSHIP RELATIONS COMMITTEE Meeting Agenda

Tuesday, February 3, 2026
[Zoom Meeting](#)
9:30 a.m.

- I. **CALL TO ORDER**
- II. ✓ **APPROVAL OF MINUTES:** September 9, 2025 (pg. 1)
- III. ✓ **APPOINTMENT OF VICE CHAIR**
- IV. ✓ **ADVISORY & WORKERS' COMPENSATION FOCUS PROGRAM UPDATE** (pg. 3)
Village of Homewood present
- V. **WELCOME TO 2026 MEMBERSHIP RELATIONS COMMITTEE**
 - A. [2026 Membership Relations Committee Members and Terms](#)
 - B. [2026 Meeting Calendar](#)
 - C. [IRMA Committee Policy](#)
 - D. [Membership Relations Committee Statement of Responsibility](#)
 - E. [Conflict of Interest Policy](#)
 - F. [Membership Growth Policy](#)
 - G. [Guidelines for Membership Selection, Withdrawal & Expulsion](#)
 - H. [IRMA Member Standards and Guidelines](#)
 - I. [Special District Guidelines](#)
- VI. **MEMBERSHIP RELATIONS COMMITTEE GOALS & OBJECTIVES**
 - A. ✓ 2025 Committee Goals & Objectives Accomplishments (pg. 6)
 - B. ✓ 2026 Committee Goals & Objectives (pg. 8)
- VII. **MEMBERSHIP RELATIONS COMMITTEE REPORTS**
 - A. 2025 Training & Loss Control Report Summary (pg. 9)
 - B. 2025 Grant Administration Report Summary (pg. 15)
 - C. 2026 Training & Risk Management Services Update (pg. 25)
 - D. Law Enforcement Initiative & Programming Update (pg. 33)
- VIII. ✓ **MEMBER MARKETING & RETENTION REPORT** (pg. 45)
- IX. ✓ **RISK MANAGEMENT ACCOUNTABILITY POLICY MODIFICATION** (pg. 47)
- X. ✓ **2025 MEMBER PARTICIPATION REPORT** (pg. 51)
- XI. **ADDITIONS TO AGENDA**
- XII. **CONFIRMATION OF NEXT MEETING:** Tuesday, May 12, 2026, 9:30 a.m.; Via Zoom
- XIII. **ADJOURNMENT**

To ensure a quorum, please contact Donna Morin at donnam@irmarisk.org or (708) 236-6349, if you are not able to attend the meeting.

Copy to: Jason Bielawski, IRMA Chair

✓ **Vote needed**