

## PUBLIC WORKS STEERING COMMITTEE

### Committee Meeting Agenda

**Tuesday, August 10, 2021**  
**Westbrook Corporate Conference Center**  
**Tower 2, Westchester, IL**  
**8:30 a.m. – Business Meeting/Presentation**  
**[Registration Required](#)**

#### I. PRESENTATIONS/PROGRAMS

*Hearing Conservation Programs: Requirements for Public Works Operations;*  
*Bill Crimmins-Titan Safety Management, Inc. (pg. 1)*

#### II. CALL TO ORDER

#### III. ROLL CALL/INTRODUCTION

#### IV. ✓ APPROVAL OF MINUTES: April 6, 2021 (pg. 13)

#### V. PUBLIC WORKS STEERING COMMITTEE OPERATIONS

- A. 2022 Regional Training Plan – Discussion
- B. 2022 Proposed PWSC Meeting Dates (pg. 17)
- C. 2022 Officer Elections/Secretary Position Nomination-Memo/Nomination Form (pg. 18)

#### VI. IRMA GRANTS

- A. [2022 Grant Applications](#)

#### VII. UPCOMING TRAINING PROGRAMS

- A. **Onsite Training Returns to the Membership**
  - 1. New! [Training Request Form](#)
- B. **Webinar Wednesdays**
  - 1. [August 11: Back Injury & MSD Prevention](#)
  - 2. [August 25: Bloodborne Pathogens](#)
  - 3. [September 15: Confined Space](#)
  - 4. [September 29: Trench Collapse Refresher](#)
  - 5. [November 10: Fall Protection](#)
  - 6. [November 17: Work Zone](#)
  - 7. [December 8: Hazard Communication](#)
  - 8. [December 15: Lockout/Tagout](#)

#### VIII. NEW IRMA BEST PRACTICES / MODEL POLICIES

- A. [Injury Prevention Programs](#)
- B. [Self-paced Training Resources](#)
- C. [IMAP 2.0 Update](#)
- D. [Annual Training Best Practice Guideline](#)
- E. Playground Safety Program
  - 1. [Model Policy Template](#)
  - 2. [Presentation](#)
- F. [Work Zone Best Practice Guideline](#)
- G. [First Aid / CPR Model Policy Template](#)

- H. [Fitness Facility Emergency Plan Model Policy Template](#)
- I. [Ladders and Stairs Model Policy Template](#)

**IX. PWSC Goals**

- A. Vehicle Backing Claims Reduction
  - 1. [Vehicle Backing Self-Paced Train the Trainer](#)
  - 2. [Vehicle Backing Model Guideline](#)
  - 3. [NIOSH Construction Equipment Visibility Diagrams](#)
  - 4. [OSHA Vehicle Backing Activity](#)
  - 5. [NIPSTA Snowplow Rodeo](#) (pg. 19)
  
- B. Industrial Hygiene Resources
  - 1. Presentation: [Electrical Safety 101](#)
  - 2. [Facility Equipment and Safety Grant](#)
  
- C. ILOSHA/Regulatory Updates
  - 1. Free! Employer Level Training in Trenches and Excavations, 6 Hour Course Online
    - 1. [Event Registration - Great Lakes OSHA Education Center](#)
  - 2. Excavation safety near underground utility lines – Sam Barghi, Village of Carol Stream
    - 1. [Ameren MO gas line dig safety video](#)
    - 2. [Article: \(mentions 1.5-meter barrier from exposed lines and PPE\)](#)
    - 3. [Safety Skills Catalog](#)
      - a. EXC-1.2 – Excavation and Trenching
      - b. EXC-2.2 – Excavation and Trenching – Competent Person.
  - 3. Wastewater participation in SHARPS program – Denver Schmitt, City of Crystal Lake
  - 4. Presentation: [OSHA is Here, Are You Ready?](#)

**X. ARTICLES**

- A. [Chlorine Gas Safety](#)
- B. [Summer Safety for the Seasonal Worker](#)
- C. [Another Win in a Sidewalk Trip and Fall Case](#)

**XI. ADDITIONS TO AGENDA**

**XII. CONFIRMATION OF NEXT MEETING**

Date: November 9, 2021

Time: 8:30 a.m.

Location: Westbrook Corporate Conference Center, Tower 2,  
Westchester, IL

**XIII. ADJOURNMENT**

✓ **Vote needed**