



**MEMBERSHIP RELATIONS COMMITTEE**  
**Meeting Agenda**

**Tuesday, September 10, 2024**  
**[Zoom Meeting Link](#)**  
**9:30 a.m.**

- I. **CALL TO ORDER**
- II. ✓ **APPROVAL OF MINUTES:** May 14, 2024 (pg. 1)
- III. **MEMBERSHIP RELATIONS COMMITTEE REPORTS:**
  - A. Addison and Crete Participation Reports (pg. 3)
  - B. NSN Unemployment Services Report (pg. 4)
  - C. Benchmark Analytics Report (pg. 9)
- IV. ✓ **ADVISORY & WORKERS' COMPENSATION FOCUS PROGRAM UPDATES** (pg. 11)
- V. ✓ **MEMBER MARKETING & RETENTION REPORT** (pg. 23)
- VI. ✓ **VILLAGE OF ITASCA – MEMBERSHIP APPLICATION** (pg. 25)
- VII. ✓ **MEMBER PARTICIPATION POLICY REVIEW** (pg. 28)
- VIII. ✓ **2025 PRELIMINARY BUDGET** (pg. 32)
- IX. ✓ **CLOSED MEETING-OPTIONAL FOR DISCUSSION OF CLOSED MEETING MINUTES**
- X. ✓ **APPROVAL OF CLOSED MEETING MINUTES**
  - Review/Discussion – Closed Meeting Minutes of May 14, 2024 (To be emailed)
- XI. **ADDITIONS TO AGENDA**
- XII. **CONFIRMATION OF NEXT MEETING**
  - Tuesday, October 29, 2024, 9:30 a.m.; Via Zoom
- XIII. ✓ **ADJOURNMENT**

***To ensure a quorum, please contact Donna Morin at [donnam@irmarisk.org](mailto:donnam@irmarisk.org) or (708) 236-6349, if you are not able to attend the meeting.***

Copy to: Peggy Halik, IRMA Chair

✓ **Vote needed**