

**POLICE CHIEFS STEERING COMMITTEE**  
**Committee Meeting Agenda**

**Tuesday, April 12, 2022**  
**Zoom Meeting**  
**9:30 a.m.**

- I. **CALL TO ORDER**
- II. **ROLL CALL/INTRODUCTION**
- III. **PAST CHAIR RECOGNITION** – Brian Cunningham, Village of Woodridge
- IV. ✓ **APPROVAL OF MINUTES:** December 7, 2021 (pg. 1)
- V. **POLICE CHIEFS STEERING COMMITTEE – OPERATIONS**
  - [2022 Steering Committee Officers](#)
  - [2022 Steering Committee Meeting Dates](#)
  - [Statement of Steering Committee Responsibility & Structure](#)
  - [Police Department Forum](#)
- VI. **2021 CLAIMS DATA AND TRENDS** (pg. 5)
- VII. **LEGISLATIVE UPDATE** – Chief Maton, Village of Lemont (pg. 11)
- VIII. **SUPREME COURT DECISION: MALICIOUS PROSECUTION** (pg. 20)
- IX. **COMMUNITY EMERGENCY SERVICES AND SUPPORTS ACT (HB 2784)** – For Discussion (pg. 49)
- X. **LAW ENFORCEMENT AGENCY FITNESS STANDARDS** – For Discussion (pg. 50)
- XI. **2022 TRAINING**
  - A. 2022 Focus on Mental Health trainings
  - B. Defense Tactics Training - [www.rectitudetraining.com](http://www.rectitudetraining.com)
  - C. [Cordico Wellness Solution Webinar – May 3, 2022](#)
  - D. Driving / Pursuit Training
  - E. Suggestions from the Committee
- XII. **IRMA GRANTS & POOLED PRICING**
  - A. 2021 Grant Program Recap (pg. 68)
  - B. [Membership Discounts](#)

Review the membership discount webpage for discounts specific to police including, Star Chase, Frontline Public Safety programs, Lexipol along with other membership discounts and programs.
  - C. 2022 Grant Applications
    - [Accreditation Program Application](#)
    - [Lexipol Policy Manual Development Program](#)
    - [Ballistic Protective Equipment Program](#)
    - [Traffic Control and Work Zone Safety Program](#)
    - [Body Camera & Video Storage Grant Program](#)

**XIII. POLICE LAW INSTITUTE (PLI) – 2021 USAGE REPORT (pg. 77)**

- 2022 Law Enforcement Policy Manual Pricing (pg. 78)

**XIV. FOR THE GOOD OF THE ORDER**

- A. [Cordico Wellness Bulletin](#), Lexipol, March 2022

**XV. OPEN FORUM**

**XVI. CONFIRMATION OF NEXT MEETING**

Date: August 16, 2022

Time: 9:30 a.m.

Location: TBD

**XVII. ✓ ADJOURNMENT**

✓ **Vote needed**